2: Boissevain E-5 (1960-1961) 1965
EZ6 Malta EZ6

in-nies il-kbar, 'the big heads'. But if asked, a person will often deny that such persons exist, and reply, 'Here we are all the same; we are all from the village'.

II

The authority of the State is represented by the police, who are formally responsible for law and order. Each village has a police station manned by a small contingent of constables under a sergeant. Several villages make up a police district under an inspector. In Malta most policemen live outside the villages in which they work. But it is usual for Gozitan constables stationed in Malta to be quartered in the police stations to which they are assigned.

In addition to their official duties of law enforcement, the police distribute voting certificates, help conduct censuses and give out the allotments of free food to old age pensioners and people on relief.[1] They also perform many favours for local residents. They help people fill out government forms, and occasionally allow the station telephone to be used for private calls. They are sometimes able to mediate in local disputes. Disputants very often report each other for insults, threats or some minor infraction of the law – throwing waste water and rubbish in the street is one of the most common – thus hoping to strangle their enemies in its due process. The police constable on duty is often able to reconcile the disputants and persuade them to withdraw the charges and counter-charges.

In general, the punitive role that the police are occasionally forced to play is offset by their role as distributors of government assistance and by their general helpfulness. District inspectors try to avoid personal relations with the people in their districts since they must prosecute all criminal cases, and personal ties might prove awkward. Sergeants and constables, on the other hand, normally maintain friendly social contact with the local inhabitants. They are often invited for drinks during feasts and weddings, and quite a number marry local girls. The Maltese police thus play

[1] The government has distributed surplus U.S. agricultural products to different groups of needy people since 1956. This food was first secured through the Co-operative for American Relief to Everywhere, Inc. (C.A.R.E., Inc.) and more recently through the Catholic Relief Services of America. The Department of Emigration, Labour and Social Welfare, not the police, selects the beneficiaries.

2: Boissevain E-5 (1960-1961) 1965
EZ6 Malta EZ6

people to have the final say in the nation's vital means of production.'[1] These policies have a general appeal to labourers and are among the reasons for the party's popularity.

The Labour Party is closer to the worker than any of the other political parties. In this respect, its organization resembles that of the Church. As already noted, the MLP rests on its village and district organization. This has enabled the average worker to have a say of sorts, not only in his party's policy, but, when it was in power, also in the affairs of government. How he and his neighbours were able to manipulate the party structure to their advantage is a matter which will be discussed in greater detail in the following chapter.

During its period in office the Labour Party did much to improve conditions for the workers and the poor. This is another reason why many support it. It introduced many social benefits, including the extension of medical services, regular allotments of free food and social assistance allowances for the needy and aged. It also built many new schools, surfaced dusty roads and undertook other large public works projects which gave employment to many, besides benefiting the community. Moreover, the party did a great deal to improve agriculture by bringing in foreign experts who set up an advisory service and introduced new crops and techniques of cultivation. All these and the general atmosphere of activity which permeated the Labour Government, gained great popularity for the party and its leader.

There is yet another important way in which the MLP attracts many: it has attacked the established authority of Britain, the Church, the local captains of industry and the prosperous members of society. This outlook appeals not only to many poor and underprivileged persons, but also to the young and the uninfluential who are seeking to establish their personal independence and to make their mark on society. This opposition to authority and vested interests holds an attraction for many social 'misfits', such as the young 'Teddy Boy' element, the eccentrics and free thinkers. These find in the MLP a haven for their nonconformity to the social and moral teaching of the Church. Though social and religious stigma still attaches to them, many find it easier to bear in the company of others who have similar beliefs and problems. The Labour Party has thus provided social outcasts with a sense of

[1] MLP manifesto. See Appendix B.